

23p2p2w5b

understanding, according to Mr. W.,
there are Christians or non-Christians, but a
non-aggressive was become spit over a natural
catastrophes like earthquakes, famines, & other
catastrophes like earthquakes, famines, & other
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distresses of nations whose objects, and the
Gallies towers of Sileam, and many not understood
But is a assurance that these men
is the absence of her is especially Christian?

St. Paul prays that ~~repulse~~ which passes
understanding may be with his friend,
but there is a peace which affects men

heart & mind," + it is not at all associated
a good which does not give any
more ~~it~~ ~~is~~ ~~not~~ ~~in~~ ~~the~~ ~~spirit~~
~~it~~ ~~is~~ ~~not~~ ~~in~~ ~~the~~ ~~spirit~~

That every man should let words be
our fight belongs to Christ gives peace
"to" to what we call

"Not - as the world gives it;" but what we call
Evolutionary progress, ^{which was ~~not~~ interrupted,} are of the world, ~~and~~ ^{are of the world,}
It is ~~not~~ - possible that there is more of

There is ^{some} ~~no~~ a radicalism among us.
(in the Guardians).

"The men want - God," writes ^(in the foundation), ^(the, basis of) ⁴⁻⁴ ^{themselves}
in the foundation. ~~The water lies deep beneath the~~
~~men have not been confirmed, & on! but~~

~~Re: ...~~ may mention to add to ~~the~~ who ask
"Risks & of that we in"

1. Shall receive; ^{eye} ~~But~~ ^{shall} ~~have~~ ^{the} ~~hand~~ ^{of} ~~God~~ ^{is} ~~not~~ ^{for} ~~any~~ ^{one} ~~of~~ ^{us}
 I may be that the war is not only a revealer of
 spiritual values but a liberator of spiritual forces.
 It is good to read that - "There are no empty churches
 in France now," that the Russians, always a
 religious people are experiencing ^{new} religious
^{impulse} ~~revival~~; that at the recent - Middlesex assizes,
 there were only ~~one~~ ^{two} cases to be tried & that to Judge,
 remarked ~~that~~ ^{how} as compared with this time last
 year, crime had decreased by 50%.

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If indeed the Spirit of God is moving upon
 the face of the waters we must see to it
 that the children are there, ^{perhaps} ~~perhaps~~ ^{perhaps} there are
 two aspects of the religious life which ^{should} ~~are~~ ^{comment}
~~especially fitted for presentation just now.~~
 Perhaps the Urantia is a more worldly book. than
 even the Bible, but the spirit of conflict on a
 great-scale, that is war, penetrates the latter from
 cover to cover: a ~~inward~~ ^{inward} Christian Captain of our
 salvation: 1. Then - there is spiritual warfare, it will
 be said; - is not this which we are now waging
 a spiritual warfare also? ^{serious} ~~ask~~ ^{ask} the Mother ^{how} ~~since~~
~~also doesn't go to the front - in the flesh if the~~
 spiritual conflict is the thing. There have had their

Hearts discovered to them in a ~~rather~~ ^{surprising} way; when they believed that they could only find few things which could be reckoned on the paper of our land, suddenly, how coming to which they had hardly thought before turned out to be more to them than ^{even up & could be} ~~all the rest of~~ many, But every man's meliorate right to his own country is a cause for which to die. ~~Such a~~ ^{and} ~~new~~ "how beautiful is mankind!" We say with Miranda: ~~but~~ ^{this} after ~~such~~ ^{their} revelation of the prettiness of men, he felt that our presentment of religion to ardent young souls must be adequate. They must ^{learn to} embrace the discipline of a faithful & their duties as Christians; of a Army, no doubt, but ~~that is a detail~~. ^{moving spring} ~~and~~ to "passionate loyalty, proud obedience, to the Great Commander."

The 'Enemy' has been our enemy in this also, he has despised the persons of our faith, & long & we would not be ranked in to the unbelievers, we give a cold tentative account ~~account~~ ^{matters} ~~to~~ ~~but~~ ~~we~~ ~~do~~ ~~not~~ ~~understand~~, ~~where~~ ~~But~~ ~~that~~ ~~is~~ ~~then~~ ~~that~~ ~~we~~ ~~do~~ ~~understand~~, We notice that certain phenomena occur ^{regular} in given sequences, & we say we have discovered a law; but we do not know why ~~the~~ ~~person~~ a boy should have his grandfather's birth of the right eye alone. The birth of a child with his

• ^{qualities} ~~latent potentialities~~ is a marvel before which we
^{from from feet} take off our shoes; but all the same we feel
 competent to decide that the Divine Incarnation
 is impossible, therefore, ~~it has not~~ happened.
 So it that we, too, are suppressing a little from
 swelled head ~~such~~ our understanding the
^{margin} ~~limits~~ of possibilities? Anyway, now is our
 time to ~~offer~~ ^{propose} the young the enthusiasm of religion,
 which we can only give in proportion as we convey
 it. May if we know when & how to renew our
 supply, if it ~~is~~ ^{is} ~~not~~ ^{not} ~~lost~~ ^{lost}.

A ~~long~~ ^{long} ~~ago~~ ^{ago} writes in the Hibbert Journal
 has a suggestive article on "Mechanism, Deism
 & the War." Most of us are ^{by the daily news} ~~conscious~~ ^{conscious} of the
 man who said, "An enemy ^{every day} ~~has~~ ^{has} done this"
 when a crop of ^{all} ~~corn~~ ^{corn} was reported in his
 wheatfield; & it may be that such a reminder
 may stimulate the religious life ^{by} ~~with~~ ^{with} ~~the~~ ^{the} ~~consciousness~~ ^{consciousness}

I definit ~~attack~~ ^{by} ~~an~~ ^{an} ~~unconscious~~ ^{unconscious} ~~for~~ ^{for}.
 But ~~other~~ ^{other} ~~points~~ ^{points} ~~should~~ ^{should} ~~be~~ ^{be} ~~to~~ ^{to} ~~un~~ ^{un} ~~der~~ ^{der} ~~stand~~ ^{stand} ~~the~~ ^{the} ~~religious~~ ^{religious} ~~experience~~ ^{experience} ~~of~~ ^{of} ~~the~~ ^{the} ~~young~~ ^{young} ~~and~~ ^{and} ~~present~~ ^{present} ~~experiences~~ ^{experiences} ~~may~~ ^{may} ~~have~~ ^{have} ~~been~~ ^{been} ~~in~~ ⁱⁿ ~~a~~ ^a ~~curious~~ ^{curious} ~~way~~ ^{way} ~~the~~ ^{the} ~~parable~~ ^{parable} ~~of~~ ^{of} ~~the~~ ^{the} ~~rich~~ ^{rich} ~~poor~~ ^{poor}. We, too, have prospered
 exceedingly; we have built our greater homes
 - our manifold innovations & discoveries? -

study; the projection of ~~you~~ ^{us}, which shall
 be regarded as 'the rest'; that is, the considerations
 which are out of immediate consequence.
 But let us attend first to that which is of ^{more} ~~greater~~
 importance - we shall have made provision
 both for the life which now is & for that which is
 to come. The more a child learns great things,
~~the more he becomes~~ ^{the more of a person}
 does he become; - personality is a qualification
 for success here & ^{appears} ~~perhaps~~ ^{in the} ~~after~~ ^{life}. "Histories make men wise," says Bacon;
 that is when men learn through histories to
 know men's emotions, of the great ~~of present~~ ^{many things} ~~its~~
 forms first-judgments about ~~them~~. The man of
 loves is the wise man, & his heart ~~is~~ ^{is} ~~in~~
 many directions & knowledge is precious to
 him. In this life, the more that a man is, the more
 capable is he of that which his hand ~~finds~~ ^{finds} ~~to~~ ^{to} ~~do~~. It
 makes our entrance on the other broader life or that
 volleys & pursuits of a kind to carried forward
 would seem to be rash. A man should fight
 for his company.

Upon him that a long eternity will rest on this
 reality that in this life we lay the foundation
 of manifold knowledge to be pursued hereafter,

it follows that the knowledge of God is the
 principal knowledge, the question is, how shall
 we pursue it? In English we brought up
 upon the ~~Prayer Book~~ ^{Johnson Bible}, to it we owe the sanctity &
 sensible women ready for ^{much} ~~every~~ sacrifice, the devoted, zealous
 men with a high sense of duty. These offer the
 ideal of English character & conduct which affects
 all classes both within & without the
 Communion of the Church of England.
 School Chapel, the annual Consecration to the
 full share in building up this ideal, ~~of character~~
 the result is, on the whole, a good, righteous &
 sober ^{national} life of which ~~we are a nation~~ ^{we are}
 modestly proud & recognize our indebtedness
 to the Church.

But we are, perhaps, limited in our direction;
 we don't - generally obtain that knowledge
 of God in the face of Jesus Christ which should
 make our religion a passionate enthusiasm
 we don't obtain that broad, sane, sweetly reasonable
 philosophy of life - the only ^{able} ~~practical~~ philosophy
 available - which should be the possession of the

diligent student - of the teachings of Christ
 It is necessary that we should follow the actual
 unfolding of the Divine Personality - in the
^{also} ~~that~~ our knowledge of Christ should
 not be confined to a knowledge of the Mary
 or your great incidents, of the Nativity, the
 Temptation, the Agony in the Garden - the Resurrection.
 Our Lord's teaching is curiously paradoxical,
 & unphrased we might say - as which one
 point is probably contradicted by another
 phrase of equal or to our opponents:
^{we may believe that}
~~But~~ this is not without importance, the
 points to a necessity for a ^{delayed} ~~uniform~~ study
 of Christian Philosophy as a whole - at least
 as diligent as that which students heed
 upon Plato. The Prayer Book is too precious
 to us as a rule of life for us to forego on the
 or title of its teaching - its interpretation of the
 Bible, & such. It is perhaps necessary that
 we should become serious Bible students,
 also, for there appears to be that which we cannot
 get through any medium but must go direct to the ^{to obtain} source.

Now comes - our work as teachers, & at
once, two or three difficulties ~~present~~ occur.

In the first place, the Bible is a good
deal discredited; how are we to deal with
the results of ~~the~~ the Higher Criticism?
I knew a girl long ago who was terribly
hard-hearted because geology seemed to
confound Genesis, & because that wicked
Colenso played havoc with Numbers!
Children, boys & girls, should be saved such
shocks; they are too exhausting & distressing
but after all are they not a consequence of
our tail-wagging upon verbal inspiration
& doctrines which we are nowhere required
to receive? Allowing for the play of the
human intelligence under the guidance of
the Divine Spirit we shall understand the
wisdom of old books as their own knowledge
& education warranted, & yet books as they
were moved by the Holy Ghost - & so we get
mixed up with the knowledge & ideas of the times in
which men wrote. and mixing up the
of the Divine Nature, purports something.

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• that the best hope for, together with the
necessity of educating boys & girls to enter
upon the new state of mind & hearts
~~at this time if not~~
& improved.

Dear Sir, yours
your studying
Ch

Ambleton,

23.2.1911

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20. $\frac{1}{2} \pi$ and $\frac{3}{2} \pi$ are the only solutions of $\sin x = -1$ in $[0, 2\pi)$.

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Men who carry our great needs 'apostles'
& never was any cause more blessed
in present & instructed 'apostles'
scattered far & wide. Go forth &
preach, dear friends, & may our
Lord establish that thing which He has
begun in us!

Shelley
Carson

29.6.1907

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